

Tillie Fowler  
Excellence In  
Public Service  
Series

# CONFIDENTIAL APPLICATION FOR PROGRAM CANDIDACY

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## INSTRUCTION FOR SUBMISSION OF APPLICATION

Seven copies of the application and your resume must be submitted or postmarked by August 1st to:

Judy Arranz  
Executive Director  
1834 Spiceberry Circle E.  
Jacksonville, FL 32246

Please do not include materials other than those requested. Incomplete applications will be returned for resubmission by the deadline.

If chosen as a finalist, you must be available for a personal interview the last week of August. Further, there must be no conflict with your employer (if applicable) regarding the required attendance for the Series. If you are selected for the program, you will need to provide two black and white identical 3x5 glossy portrait photographs for publicity purposes.

All information is confidential. The Selection Committee reserves the right to choose program participants based upon the basic selection criteria as outlined on the next page. However, primary weight will be given to those candidates who the Selection Committee feels will be most likely to utilize their leadership skills and political training in the public arena. Notification of acceptance or rejection to the program will be made by late September. The program commences in October each year and ends in June.

Selected participants are responsible for paying a registration fee of \$150, travel expenses to class sessions, as well as their airfare (up to \$250) to Washington, D.C. in May. Scholarships for these costs are available upon written request by the applicant. Requests should detail why the scholarship is needed and returned with the application. All requests are kept confidential.

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## CRITERIA FOR PARTICIPANT SELECTION

Applicants for this program are expected to have demonstrated considerable leadership skills in their chosen fields of work or in their service to the community over a significant period of time. Applicants must display a commitment to the process of building a tradition of full participation of women in politics and government, and be able to confirm a loyalty to the Republican Party.

The Honorary Governors of the Tillie Fowler Excellence in Public Service Series Board are responsible for final selection of participants. They will use the following criteria in evaluating applicants.

The written portion of the application will be judged on the basis of:

1. Achievement
2. Leadership experience or ability
3. Commitment to public/political service.

Selected finalists for the personal interview portion of the process will be judged on:

1. Communication skills
2. General presence
3. Sincerity of commitment to public service
4. Critical thinking skills
5. Problem solving ability.

**CONFIDENTIAL  
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FOR PROGRAM CANDIDACY**

**TILLIE FOWLER**

**EXCELLENCE IN PUBLIC**

**SERVICE SERIES**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

County of Residence: \_\_\_\_\_

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## PERSONAL DATA

NAME  Ms.  
 Mrs.  
 Miss \_\_\_\_\_  
*First Middle Last*

NICKNAME (Name known by): \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

Check here if you want information sent to this address. \_\_\_\_\_  
*City State Zip Code*

HOME TELEPHONE # ( ) \_\_\_\_\_

AGE \_\_\_\_\_ BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

BUSINESS/ORG. \_\_\_\_\_  
TITLE (if applicable) \_\_\_\_\_

BUSINESS /ORG. \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Check here if you  
want information  
sent to this address.

*City*

*State*

*Zip Code*

BUSINESS ( )  
TELEPHONE # \_\_\_\_\_  
FAX ( ) \_\_\_\_\_

E-MAIL  
ADDRESS \_\_\_\_\_

## PLEASE ANSWER THE FOLLOWING QUESTIONS.

In your career, what do you consider to be your most outstanding achievement so far?

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In your life, what do you consider to be your most significant accomplishment so far?

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Are you registered as a Republican and how many years have you voted Republican?

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Are you a member of any Republican organizations? Please identify.

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Precinct/County you vote in: \_\_\_\_\_

FL Congressional District: \_\_\_\_\_

FL House District: \_\_\_\_\_ FL Senate District: \_\_\_\_\_

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What is the name and address of your County Chair (wo)man?

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How did you first learn about the Fowler Series?

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Have you ever been arrested?                      Yes      No      (If yes, please explain)

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Please tell us why you feel you would like to be selected for this program and what you hope to contribute to the civic life of our state.

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## REFERENCE INFORMATION

To be considered as a candidate for the Fowler Series, you must be sponsored by a fellow Republican.

I hereby nominate \_\_\_\_\_ as a candidate for the Fowler Series. I am not related to the nominee.

Please explain why you feel the person you are referring should be considered for the Series.

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Signature \_\_\_\_\_

NAME \_\_\_\_\_

TITLE (If applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_  
*City* *State* *Zip Code*

PHONE # ( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

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## REFERENCE INFORMATION

To be considered as a candidate for the Fowler Series, you must have a reference by a business/professional/community associate in a management capacity who is familiar with your work. (This should not be the same person as your Republican sponsor.)

### TO BE COMPLETED BY YOUR COMMUNITY SPONSOR

I hereby nominate \_\_\_\_\_ as a candidate for the Fowler Series for the year \_\_\_\_\_. I am not related to the nominee.

Please explain why you feel the person you are referring should be considered for the Series.

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\_\_\_\_\_  
Signature

NAME \_\_\_\_\_

TITLE (If applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_  
*City* *State* *Zip Code*

PHONE # ( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

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**PLEASE ATTACH A  
CURRENT RESUME WITH  
THE FOLLOWING  
INFORMATION.  
(PLEASE BE AS DETAILED  
AS POSSIBLE)**

**EMPLOYMENT HISTORY**

Please include employment history for the last ten years.

**PROFESSIONAL ORGANIZATIONS**

Please include any special professional or work-related honors/awards.

**VOLUNTEER/COMMUNITY  
ACTIVITIES**

Please list community, civic, political, cultural, religious, and social organizations to which you have volunteered your time and for which you have not received monetary compensation.

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**EDUCATION**

Please include high school and all further education such as trade school/specialized training, partial college attendances and degrees received as well as any academic awards or honors.